



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

November 8, 2022  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair  
Kathleen Hoss – Vice Chair  
Fred Doten  
Hermon Walker  
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

**BOARD OF COUNTY COMMISSIONERS**  
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YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 11, 2022. (For possible action)
- IV. Approval of the Agenda for November 08, 2022, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
  2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  3. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)
  4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
  6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  8. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
  12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

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13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
14. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two year term beginning January 2023. ( For discussion only)
15. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2023 Laughlin Citizen of the Year on **November 8, 2022**, and nominations will close on **December 30, 2022**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2022**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2023 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 14, 2023**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- VI. Planning and Zoning: None
- VII. General Business:
  1. Review, discuss, and approve 2023 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
  2. Review and finalize the FY 2023 – 2024 budget requests and take public input regarding budget requests. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 13, 2022
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

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Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

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YOLANDA T. KING, County Manager





# Laughlin Town Advisory Board

October 11, 2022

## MINUTES

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Board Members: Kathy Ochs – Chair  
Kathleen Hoss – Vice Chair - Absent  
Fred Doten  
Hermon Walker  
Pamela Walker - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Chair Kathy Ochs at 1:37 pm, Pledge of Allegiance led by Kathy Ochs.
- II. Public Comment: None
- III. Approval of Minutes for September 13, 2022. (For possible action)
- Moved by: Fred Doten  
Action: Approved as written  
Vote: 3-0
- IV. Approval of agenda for October 11, 2022 and hold, combine or delete any items (For possible action)
- Moved by: Fred Doten  
Action: Approved  
Vote: 3-0
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
- Mark Moskowitz thanked staff for participating with the National Night Out, which was a great success. Mr. Moskowitz thanked Lt. Rogers for including him with Coffee with a Cop.

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Hermon Walker voiced his concern of the overgrowth and lack of landscaping at the Colorado River Heritage Greenway Trails. Mark Moskowitz said he is working with different groups to remedy the issues.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

The Laughlin Rotary presented Park Supervisor Eli Jobe of the Big Bend Colorado State Recreation Area with the First Responder Award. Jackie Wallin provided the history of Mr. Jobe including his accomplishments and dedication to the area.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

**September 2022 Statistics:**

Calls for Service: 273, decrease of 16.51 % from this time last year

Traffic Citations: 324

DUIs: 0

Battery Domestic Violence Arrests: 4

Bookings: 20

Juvenile Citations: 5

Lt. Rogers said the National Night out was a huge success. Currently Metro is taking donations for Halloween Candy. On November 21<sup>st</sup> food baskets will be available at the Colorado River Food Bank for Thanksgiving. Silver Rider provides free bus service for anyone needing a ride to the food bank. Shop with a Cop will be held in December.

Chair Ochs inquired about the juvenile citations. Lt. Rogers commented the issues took place at the school. A discussion ensued about having a full time officer at the school.

Hermon Walker commented on the odor at the Cannabis farm and what can be done about it. Lt. Rogers said they haven't had any complaints but will check into it.

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Brady Dobbs provided September's report.

**Statistics September 2022**

Station 76:

Total responses: 177

Station 85: 90

Total responses: 267

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Chair Ochs inquired about the water craft and Captain Dobbs provided an update.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.74 MGD, producing clean water returned to the Colorado River. Flow increased by 60,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 13 C.B.Y.D. Laughlin tickets received for September 2022.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2022, 290 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 2419 acre-feet

Jason Bailey provided information on the Grant Funding for Capital Improvements projects and explained the break down for the 4.5 million dollars received since 2018.

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson provided a quarterly report. Fixed route ridership is up from this time last years, including the paratransit and intercity ridership.

Silver Rider will hold the 2<sup>nd</sup> Rodeo employee appreciation day picnic.

The two new forty (40) foot buses will be in use as soon as they are insured and tagged. The new buses are getting amazing fuel mileage and have proven to be cost effective.

The free bus transfer between Laughlin and Bullhead City has proven to be a success, which could account for the recent ridership increase.

Meals on Wheels is available for homebound people. Frozen meals are delivered every Wednesday with milk and bananas.

**The meeting was adjourned early at 2:37 pm due to not having a quorum when LTAB member Hermon Walker left the meeting early due to another engagement.**

9. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

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10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)  
Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)
  11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)  
  
For additional event information contact:  
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214
  12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
  13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
  14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning & Zoning: None
- VII. General Business:
1. Review and finalize the FY 2024 budget requests and take public input regarding budget requests. (For possible action)
- VIII. Public Comment:
- IX. Next Meeting Date: November 8, 2022
- X. Adjournment: 2:37 pm **The meeting was adjourned early at 2:37 pm due to not having a quorum when LTAB member Hermon Walker left the meeting early due to another engagement.**

*These minutes are in draft form and will be formally approved at the November 8, 2022 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the December 13, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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